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<b>AMENDMENT TRANSMITTAL LETTER</b>			ATTORNEY'S DOCKET NO.: 0131-1	
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SERIAL NUMBER: 10/634,504	FILING DATE: August 5, 2003	EXAMINER: Peter H. Choi	GROUP ART UNIT: 3623
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INVENTION:  
**CONTRACTOR CERTIFICATION SYSTEM**

INVENTOR(s): David J. Alverson, et al.

TO THE ASSISTANT COMMISSIONER FOR PATENTS:  
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	13	MINUS	20	0	X \$25	0.00
INDEP. CLAIMS	1	MINUS	3	0	X \$100	0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ 0.00	

\* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☒ No additional fee is required.

☐ Charge \$ \_\_\_\_\_ to Deposit Account No. \_\_\_\_\_. A triplicate copy of this sheet is enclosed.

☐ The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136 and submits a check for \$ \_\_\_\_\_ to cover the extension fee \_\_\_\_\_.

☐ Applicants hereby claim small entity status.

<u>September 15, 2005</u> Date	 Signature
	<u>Ernest D. Buff</u> Attorney Name
<u>(908) 901-0220</u> Phone	<u>25,833</u> Reg. Number

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 15, 2005.

	 (Signature)
	<u>Ernest D. Buff</u> Attorney of Record
	<u>September 15, 2005</u> (Date)



Attorney Docket No. 0131-1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: David J. Alverson, et al.      Group Art Unit: 3623  
Serial No.: 10/634,504      Examiner: Peter H. Choi  
Filed: August 5, 2003  
For: **CONTRACTOR CERTIFICATION SYSTEM**  
Docket No.: 0131-1

Bedminster, N.J. 07921  
September 15, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT UNDER 37 CFR §1.111**

In response to the Office Action dated June 15, 2005, kindly amend the above-identified application as follows:

**Amendments to the Claims** are set forth in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.